

# AGENDA

## 2026 ALABAMA NONPOINT SOURCE MANAGEMENT CONFERENCE WETUMPKA CIVIC CENTER JANUARY 15, 2026

- |    |  |                  |
|----|--|------------------|
| 01 | <b>REGISTRATION AND NETWORKING</b><br>PLEASE REGISTER IN THE LOBBY AND NETWORK WITH VENDORS  | 07:30 - 08:30 AM |
| 02 | <b>WELCOME - LOGISTICS AND HOUSEKEEPING</b><br>HEATHER GRIFFIN, NPS UNIT CHIEF, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT   | 08:30-08:40 AM   |
| 03 | <b>WELCOME TO THE CITY OF WETUMPKA</b><br>HONORABLE JERRY WILLIS, MAYOR, CITY OF WETUMPKA  | 08:40-08:50 AM   |
| 04 | <b>WELCOME AND INTRODUCTION</b><br>EDWARD POOLOS, DIRECTOR, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT   | 08:50 - 09:00 AM |
| 05 | <b>NONPOINT SOURCE UNIT UPDATE</b><br>HEATHER GRIFFIN, NPS UNIT CHIEF, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT  | 09:00 - 09:15 AM |
| 06 | <b>DEVELOPMENT OF A QUALIFIED CREDENTIALLED PROFESSIONALS ACCREDITATION PROGRAM</b><br>DR. WESLEY DONALD, RESEARCH FELLOW, AUBURN UNIVERSITY   | 09:15 - 09:35 AM |
| 07 | <b>CONSERVATION THROUGH COMMUNICATION: ADVANCING RIVERCANE RESTORATION SCIENCE THROUGH PARTNERSHIPS</b><br>DR. MICHAEL FEDOROFF, DIRECTOR OF CONSERVE, UNIVERSITY OF ALABAMA   | 09:35 - 09:55 AM |
| 08 | <b>FULFILLING THE EXTENSION AND AUBURN UNIVERSITY WATER RESOURCE CENTER'S MISSIONS</b><br>TANA SHEALEY - LOWNDES COUNTY EXTENSION DIRECTOR, ALABAMA COOPERATIVE EXTENSION SYSTEM<br>MONA DOMINGUEZ - DIRECTOR OF ALABAMA WATER WATCH, AUBURN UNIVERSITY                                | 09:55 - 10:15 AM |
| 09 | <b>COMMUNITY-LED INVESTIGATIVE BACTERIAL SOURCE TRACKING IN THE MAGNOLIA RIVER WATERSHED</b><br>REGAN SMART - RESTORATION PROJECT COORDINATOR AND COASTAL VOLUNTEER WATER QUALITY MONITORING COORDINATOR, MOBILE BAY NATIONAL ESTUARY PROGRAM  | 10:15 - 10:35 AM |
| 10 | <b>NETWORKING BREAK</b><br>PLEASE MEET WITH OUR EXHIBITORS AND SPONSORS DURING THIS BREAK.   | 10:35 - 10:50 AM |
| 11 | <b>CONSERVATION THAT WORKS: PARTNERING FOR SOIL HEALTH, WATER QUALITY, AND AGRICULTURAL RESILIENCE</b><br>ASHLEY HENDERSON - EXECUTIVE DIRECTOR, ALABAMA SOIL AND WATER CONSERVATION COMMITTEE<br>HARLI WILLIS, PROGRAM CONSERVATIONIST, ALABAMA SOIL AND WATER CONSERVATION COMMITTEE | 10:50 - 11:35 AM |



2026 ALABAMA NONPOINT SOURCE  
MANAGEMENT CONFERENCE  
WETUMPKA CIVIC CENTER  
JANUARY 15, 2026

»»»  
**AGENDA**

---

**12**  
**WATERSHED PLANNING PANEL**  
SIX HIGHLY QUALIFIED EXPERT PANELISTS FROM DIVERSE PROFESSIONAL SECTORS OF THE WATERSHED PLANNING PROCESS WILL DISCUSS THEIR EXPERIENCE AND KNOWLEDGE WITH ATTENDEES ABOUT WATERSHED PLANNING AND IMPLEMENTATION  
MODERATED BY: SHANNON MCGLYNN - ADEM NPS UNIT 11:35 - 12:20 PM

---

**13**  
**LUNCH**  
EXHIBITORS WILL BE BACK EARLY TO MEET WITH YOU FROM 1:00-1:30 PM. ALSO PLEASE COME VIEW OUR NEW ADEM MOBILE EDUCATION TRAILER AND STAFF TO DISCUSS NEW AND UNIQUE OPPORTUNITIES FOR EDUCATION AND OUTREACH AT YOUR NEXT EVENT. 12:20 - 01:40 PM

---

**14**  
**CANINE WASTEWATER DETECTION**  
CODY ALOI, PROGRAMS MANAGER, MOBILE BAY NATIONAL ESTUARY PROGRAM 01:40 - 02:25 PM  
PAUL ORCUTT, XANO CONSULTING LLC

---

**15**  
**IMPLEMENTATION OF LID STORMWATER PRACTICES ACROSS LEE COUNTY, AL**  
DR. MICHAEL PEREZ , THE BRASFIELD & GORRIE ASSOCIATE PROFESSOR AND DIRECTOR OF THE STORMWATER RESEARCH FACILITY, AUBURN UNIVERSITY 02:25 - 02:45 PM

---

**16**  
**INTEGRATING COMMUNITY REVITALIZATION AND WATERSHED HEALTH: LEVERAGING CLEAN WATER ACT SECTION 319(H) FUNDING TO MITIGATE URBAN NONPOINT SOURCE POLLUTION IN ATHENS, ALABAMA** 02:45-03:05 PM  
CODY WATSON, ENVIRONMENTAL SCIENTIST, SENIOR - NPS UNIT, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

---

**17**  
**NETWORKING BREAK** 03:05 - 03:15PM  
PLEASE MEET WITH OUR EXHIBITORS AND SPONSORS DURING THIS BREAK.

---

**18**  
**THE NATURE CONSERVANCY – SCALING NATURE-BASED SOLUTIONS FOR NONPOINT SOURCE POLLUTION REDUCTION** 03:15 -03:40 PM  
JASON THRONEBERRY, DIRECTOR OF FRESHWATER PROGRAMS, THE NATURE CONSERVANCY

---

**19**  
**EVOLVING THE LITTER QUITTERS CAMPAIGN IN JEFFERSON COUNTY** 03:40 - 04:00 PM  
REILLY FARRELL, EDUCATION TRAINING COORDINATOR , JEFFERSON COUNTY COMMISSION & HOLLY KILLIAN, DISTRICT ADMINISTRATIVE COORDINATOR, JEFFERSON COUNTY CONSERVATION DISTRICT

---

**20**  
**CLOSING** 0:400 - 04:10 PM  
THANK YOU FOR YOUR ATTENDANCE AND PARTICIPATION. CEU LETTERS ARE LOCATED IN THE FOYER. PLEASE BE CAREFUL DRIVING HOME.

---

